



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

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SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
09/060,047	04/14/98	DUNN	R 8905.157US01

HM12/0410
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, PA
P.O. BOX 2938
MINNEAPOLIS MN 55402

EXAMINER	
WERNAN, E	
ART UNIT	PAPER NUMBER
1617	10

DATE MAILED:

04/10/00

This is a communication from the examiner in charge of your application.

COMMISSIONER OF PATENTS AND TRADEMARKS

1. ☒ The communication filed 1/12/00 is informal/non-responsive for the reason(s) checked below and should be corrected.
APPLICANT IS GIVEN ONE MONTH FROM THE DATE OF THIS LETTER OR UNTIL THE EXPIRATION OF THE PERIOD FOR RESPONSE SET IN THE LAST OFFICE ACTION (WHICHEVER IS LONGER) WITHIN WHICH TO CORRECT THE INFORMALITY.

- a. ☐ The amendment to claim(s) _____, filed _____, fails to comply with the provisions of 37 C.F.R. 1.121 and is accordingly held to be non-responsive. A supplemental paper correcting the informal portions and complying with the rule is required.
- b. ☐ The paper is unsigned. A duplicate paper or ratification, properly signed, is required.
- c. ☐ The paper is signed by _____, who is not of record. A ratification or a new power of attorney with a ratification, or a duplicate paper signed by a person of record, is required.
- d. ☐ The communication is presented on paper which will not provide a permanent copy. A permanent copy, or a request that a permanent copy be made by the Office at applicant's expense, is required, see M.P.E.P. 714.07.
- e. ☒ Other

APPLICANTS MUST ADDRESS THE REMAINING
ELECTIONS OF SPECIES

2. ☐ In accordance with applicant's request, THE PERIOD FOR RESPONSE FROM THE OFFICE ACTION DATED _____
IS EXTENDED TO RUN _____ MONTH(S).
No further extension will be granted unless approved by the Commissioner. 37 C.F.R. 1.136 (b)

3. ☐ Receipt is acknowledged of papers submitted under 35 U.S.C. 119 which papers have been made of record in the file.

4. ☒ Other

SINCE APPLICANTS ELECTED b) A NON-AQUEOUS
NON-AQUEOUS
CARRIER, A CARRIER MUST BE ELECTED FROM

CLAIMS 6-10,

APPLICANTS MUST ELECT c) ⁴ NON POLYMERIC MATRIX
OR d) A POLYMERIC MATRIX.

(IF c) IS ELECTED, APPLICANTS MUST ELECT
A NONPOLYMER FROM CLAIM 27.

(IF d) IS ELECTED, APPLICANTS MUST ELECT A
POLYMER FROM CLAIM 14.

RECEIVED
WERNAN
PAPER EXAMINER
GROUP 1500